

**LIBERTY UNION-THURSTON BOARD OF EDUCATION
SPECIAL MEETING**

Thursday, July 25, 2013 - 5:30 P.M.
Liberty Union District Office

- 1. **ROLL CALL:** Shaun Hochradel _____
 John Hutton _____
 Mike Raver _____
 Shawn Shook _____
 John Walter _____

2. **PLEDGE OF ALLEGIANCE**

3. **PUBLIC PARTICIPATION AT BOARD MEETINGS** File: KD (Also BDDH)

All meetings of the board and board-appointed committees are open to the public. Delegations or individuals are welcome at board meetings, subject to the following regulations designed to expedite deliberations and provide for full consideration of problems and questions:

- A. Establish appointment to present communications or petitions to the board three working days before the board meeting.
- B. Submit communications in writing at the time of requesting an appointment so that they may be duplicated and given to board members in the agenda materials.
- C. Limit presentations to 30 minutes with additional time to be granted by a vote of the majority of the Board. **Each individual will be allotted three minutes** until the total time of 30 minutes is used.
- D. Only upon the request of the board members will communications from the public be read aloud at the board meetings. These communications will be read by the board president, unless it is in violation of board policy. Such violation will be determined through consultation between the board president or treasurer and the superintendent.
- E. Each person addressing the Board shall give his/her name, address, and who they represent. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.
- F. The board will take questions and problems under advisement and issue responses after due deliberations, usually at the next meeting.
- G. If questions or problems relate to personnel, the Board will go into executive session to receive such presentations.

Board agendas are available to all those who attend board meetings. The section on the agenda for public participation shall be indicated. Noted in each agenda shall be a short paragraph outlining the board policy on public participation at board meetings.

[Adoption date:	January 10, 2000]	[Revised: October 9, 2000]	[Revised: April 9, 2001]
LEGAL REFS.:	ORC 121.22 3313.20	CROSS REFS.:	BCE, Board Committees BD, School Board Meetings BDDB, Agenda Format BDDC, Agenda Preparation and Dissemination

4. **NEW BUSINESS: PERSONNEL**

A. **EMPLOYMENT** - The following candidates are recommended for employment:

- 1) **Name:** **Angela Landis**
Position: School Bus Driver
Hours per Day: 4 ½ Hours Daily when school is in session
Hourly Rate of Pay: \$16.90 (OAPSE - Step 0)
Starting Date: August 14, 2013

- 2) **Name:** **Jeff Dupler**
Position: School Nurse
College: Ohio Wesleyan University: Math Education
Capital University: Bachelor of Science in Nursing
The Ohio State University: School Nurse Certificate
Licensure: School Nurse
Salary: \$44,075.19 (BA-5 yr. - Step 8)
Starting Date: August 9, 2013

Recommend approval.

- B. EXTENDED SERVICE CONTRACT** - The following candidate is recommended for an extended service contract for the 2013/2014 school year:

<u>Name</u>	<u>Position</u>	<u># of Days</u>	<u>Amount</u>
Jeff Dupler	School Nurse	2	\$479.08

Recommend approval.

Motion by _____, seconded by _____, to approve the New Business - Personnel items listed above. Hochradel, _____; Hutton, _____; Raver, _____; Shook, _____; Walter, _____.

- 5. NEXT REGULAR MEETING:** The next Board of Education Meeting will be held on Monday, August 12, 2013, at 7:00 p.m. at the Liberty Union District Office.

- 6. ADJOURN:** Motion by _____, seconded by _____, to adjourn at _____ p.m. Hutton, _____; Raver, _____; Shook, _____; Walter, _____; Hochradel, _____.